

# GUN FIGHTERS WANTED



## NATIONAL PATROL RIFLE CONFERENCE & COMPETITION

DETROIT, MI: JUNE 6 - JUNE 8, 2010



Competition only: \$149  
Conference only: \$269  
Both events: \$359

Above rates are for registrations received before 4-1-10

Additional 10% discount available for members of your state tactical officers assn., NTOA, NRA, ASA, & ILEETA.



CONFERENCE - JUNE 7th & 8th  
**\$10,000 IN PRIZES**

COMPETITION - Sunday JUNE 6th: 8am - 4pm  
**\$15,000 IN PRIZES**

Multi-Lakes Gun Club, | 3860 Newton Rd.,  
Commerce Twp., MI 48382. | Ph: 248-363-9109

The competition features events relevant to the patrol environment. It focuses on moving targets, threat ID, movement, shooting under stress, alternate shooting positions, and multiple target engagements in the CQB & perimeter environments. Concurrently our sponsor's have a range so you can actually test their equipment while you wait to shoot your next evolution.

- Current Champion: Deputy Jeff Cardinal, Oakland Co SD - MI
- Five evolutions of fire - All patrol oriented - 150 rnds
- Spectators welcome - \$10 entrance fee (12 & under free)
  - Proceeds benefit Multi-Lakes Gun Club)
- Every competitor gets:
  - Lunch provided
  - Certificate of attendance
  - Chamber Safe safety device
  - Dinner & Drinks following the competition.
- Sponsor Appreciation Reception 5:30 pm - 7:00 pm (Hotel)
  - Access to all the latest & greatest gear & services.
  - Open bar & munches
- Competition Awards Ceremony 7:00 pm - 10:00 pm
  - Dinner & Open bar / Door prize raffle
  - Prizes include rifles, pistols, optics, training aids, weapon accessories and much more.
  - Special Guest Speaker: Chief Chris Kyle, USN, SEAL
- Competition Rules
  - Only open to full & part time paid LEO's, Corrections, DOD security & active duty military, reservists or national guard.
  - See our website for additional information & rules

TO REGISTER CONTACT:  
CENTER MASS, INC.

**1-800-794-1216**

**www.centermassinc.com**

**MCOLAS APPROVED & 302 FUNDED**

Detroit Marriott-Troy | 200 W. Big Beaver Rd.,  
Troy, MI 48084 | Ph: 248-680-9797 - \$99 per night

The conference features up to the minute information on equipment, ammunition, training, policy, engagement debriefings, and other topics from some of the top instructors across our nation. These presentations will benefit established patrol rifle programs & is priceless for agencies seeking to start a program. A concurrent vendor exhibition exposes attendees to all the latest & greatest patrol rifle gear.

All attendees may attend the Sponsor Appreciation Reception & Competition Awards Dinner the evening of June 6th from 5:30 pm to 10:00 pm.

All attendees receive lunch and dinner on June 7th, a T-shirt, our patrol Rifle training/Equipment Survey, a certificate of training, and a chance at over \$10,000 in door prizes.

### This Years Keynote Speaker:

- Chief Chris Kyle, U.S. Navy SEAL: America's record holder for the most confirmed kills in military history, Chief Kyle draws parallels between training and preparation for rifle fighting in combat zones and by our 1st responders in the streets of the U.S.A.

### This Years Speakers and Topics:

- Mr. Bruce Siddle, PPCT - *Use of force*
- Chief Jeff Chudwin, Olympia Fields PD, IL / President of the ITOA  
- *Coming threats to 1st responders & the role of the patrol rifle, associated gear, and the preparation that will play a vital role for success.*
- Sgt. Bret Pagnucco, Edmonton PD. CA, NTOA Lead Carbine Instructor - *Stress Inoculation within Firearms Training.*
- Sgt. Rob Flemming, Ontario Provincial Police, Senior Firearms Instructor - *Debriefs two patrol rifle shootings he was involved in.*
- Ofc. James Marshall, East Wenatchee PD WA  
- *Debriefs his successful 75 yard standing position patrol rifle head shot.*
- Officer Justin Garner, Carthage PD NC & Lt. Bob Parker, (ret.) Omaha PD NE - *Debrief Ofc. Garner's solo entry and engagement of an active shooter that killed 8 and wound 5 others.*
- Special Agent Chuck Soltys, DEA, Representing ITRAMS  
- *Save yourself - Emergency wound care for the 1st responder.*
- ADDITIONAL SPEAKERS AS THEY ARE CONFIRMED



# NATIONAL PATROL RIFLE CONFERENCE

## 2010 REGISTRATION FORM



Please Have Each Person Attending Fill Out This Form (Completely)

Rank/Title	First Name	M.I.	Last Name:	Date of Birth	Years of Service		
Agency		Assignment			Full Time <input type="checkbox"/>	Part Time <input type="checkbox"/>	Reserve <input type="checkbox"/>
Agency Address		City		State	Zip		
Address where you prefer to receive mail		City		State	Zip		
Agency phone	Agency fax	Home Phone		Email address			
Supervisor's Name & Phone #		Areas of Specialty: (check the ONE box most applicable to you)					
		<input type="checkbox"/> Patrol Rifle Operator <input type="checkbox"/> Firearms Instructor <input type="checkbox"/> SWAT <input type="checkbox"/> Sniper					

### VOLUNTARY PATROL RIFLE SURVEY: What rifle and caliber do you use while on patrol?

Barrel length?	What brand name & weight duty round does your dept. issue?		
Do you use: <input type="checkbox"/> Magnified Optics <input type="checkbox"/> Optics <input type="checkbox"/> Iron sights	If you use an optic, what type do you use?		
Does your rifle have a light system?	If so, what kind?	Does your rifle have a sling?	1,2 or 3 point?
How many hours was your basic users course?	Annual hours your dept. allows for patrol rifle in-service training?		
Approx. # of annual training rounds fired by each officer?	How many times a year do you qualify w/your patrol rifle?		
Does your patrol rifle training include low light evolutions?	If so, how many hours annually is spent on the subject?		
Does your patrol rifle training include moving targets?	If so, how many hours annually is spent on the subject?		
Does your patrol rifle training include scenario based judgement training?	If so, how many hours annually is spent on the subject?		
How is your rifle typically carried in your cars? (check only one) <input type="checkbox"/> In the trunk <input type="checkbox"/> Passenger compartment <input type="checkbox"/> In an unsecured carry case <input type="checkbox"/> In secured gun rack			
Approximately how long does it take for your SWAT TEAM to arrive when they are called out?			
Who is authorized to use patrol rifle? (check only one) <input type="checkbox"/> All officers <input type="checkbox"/> Select Officers <input type="checkbox"/> Only supervisors <input type="checkbox"/> SWAT officers <input type="checkbox"/> Only firearms instructors			

**Discount Program:** Members of the organizations listed below are eligible for a **10% discount**. Proof of affiliation is required.

NTOA    NRA    ASA    ILEETA    State Tactical Association: \_\_\_\_\_ Membership # \_\_\_\_\_

		WITH DISCOUNT
<input type="checkbox"/> Pre-Register for BOTH events June 6, 7, 8 (prior to 4-1-10)	\$359	\$323
<input type="checkbox"/> Register for BOTH events June 6, 7, 8 (after 4-1-10)	\$399	\$359
<input type="checkbox"/> Pre-Register for the COMPETITION ONLY June 6th (prior to 4-1-10)	\$149	\$134
<input type="checkbox"/> Register for the COMPETITION ONLY June 6th (after 4-1-10)	\$159	\$152
<input type="checkbox"/> Pre-Register for the CONFERENCE ONLY June 7th & 8th (prior to 4-1-10)	\$269	\$242
<input type="checkbox"/> Register for the CONFERENCE ONLY June 7th & 8th (after 4-1-10)	\$299	\$269

**IMPORTANT: Are you attending the Awards Banquet Sunday Night?**    YES    NO   **Total:**

**IMPORTANT, which category are you shooting in?**    Iron Sight    Magnified Optics    Non-Magnified Optics

If you are shooting in the competition, you MUST check the appropriate boxes above.   Michigan Officers Only: MCOLES#: \_\_\_\_\_

**T-Shirt Size:**    Small    Medium    Large  
 Free t-shirts for competition only    XL    XXL    XXXL

**Remit to: Center Mass Inc.**  
 6845 Woonsocket • Canton, MI 48187  
 Phone: (800) 794-1216 • Fax: (734) 416-0650  
 email: centermass@comcast.net  
 web: www.centermassinc.com  
**Tax ID # 38-3310489**

**Conference includes:** Sunday night competition awards banquet, Monday and Tuesday conference, survey results, t-shirt, lunch, raffle, vendor exhibition and certificate of training.

**Sunday's Competition includes:** 5 evolutions of fire (150 rounds), lunch, prizes, certificate of training, sponsor demos and awards banquet.

**METHOD OF PAYMENT**

Purchase order    Check # \_\_\_\_\_  
 PO# \_\_\_\_\_

    

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cancellations: Prior to 4-1-10 your registration fee will be refunded less a \$50 administrative charge.  
**NO REFUNDS will be issued after 4-1-10.**

Credit Card Billing Address w/Zip Code \_\_\_\_\_

These events are only open to Law Enforcement & military personnel. **Anyone shooting in the competition must have attended a basic rifle users school and must be a full or part time paid LEO or military.**

Signature \_\_\_\_\_

Space is limited and registrations are accepted on a first come, first serve basis. You are considered pre-registered once we receive your registration and payment (or PO#).